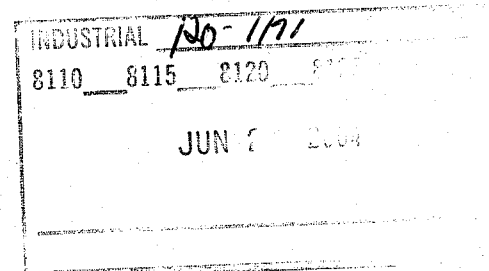


**PASSAIC VALLEY SEWERAGE COMMISSIONERS
APPLICATION FOR A SEWER USE PERMIT**

SECTION A

1. Company Name: Power Battery company INC.
2. Permit Number if applicable: 27406373
3. Location: 1065 market st.
Paterson N.J Zip Code: 07513
4. Mailing Address: Same
Zip Code: _____
5. Person to contact concerning information provided in this application:
Name of Contact Official: George Carrato
Title: Plant Manager Phone No.: (913) 523-3378
Ext 17
Address: 1065 market st. Paterson N.J Zip code: 07513
6. Number of Employees – Full Time: 34 Part Time: 5
Number of Work Days Per Year: 265
Number of Shifts Per Day: 2
7. If property is owned indicate block and lot number(s): see attached

Assessed Value: _____
8. If property is rented indicate name and address of owner:
N/A
- Total square feet rented: _____
9. List NJPDES Permit Number if applicable, 27406373 and
Name of receiving Body of Water entered Passaic Valley Sewerage company



SECTION B

WATER DATA

10. Water Source: (Circle all appropriate answers)

Purchased ☒ - N
 Well Y - ☒ If Y, is it metered Y - N
 River Y - ☒ If Y, is it metered Y - N

11. Name of purchased water supplier: Passaic Valley Water CommissionList all Account #'s: 901-01375-1(8), 333-40790-2(4), 333-40545-1(6)12. Water Received: From Mo. 01 Yr. 03 Through Mo. 01 Yr. 04

(* Next to a figure means it is estimated).

	<u>PURCHASED</u>	<u>WELL</u>	<u>RIVER</u>	<u>TOTAL</u>
1 st Qtr.	1.280.460			
2 nd Qtr.	2.269.686			
3 rd Qtr.	1.599.353			
4 th Qtr.	1.790.513			

GRAND TOTAL 6.940.012

Report in gallons

13. Water Use and Disposition (*Next to a figure means it is estimated).

	Gallons Sanitary/Combined Sewer	Discharged Stormwater/River/ Ditch	Gallons Used Other
Sanitary service only	168.000		
Process waste water	534.282		
Cooling water	6.223.330		
Evaporation			
Contained in the product			
Other (describe)			14.400

GRAND TOTAL 6.940.012



Attachment for Item #7

	<u>LOT#</u>	<u>BLOCK#</u>	<u>ADDRESS</u>	<u>ASSESSED VALUE</u>
(1)	1,2,3	L1538	1057-1071 Market St.	\$124,600.00
(2)	4	L1538	558-572 East 42nd. St.	\$ 97,800.00
(3)	7	L1538	553-563 East 41st. St.	\$ 7,200.00
(4)	8	L1538	565-579 East 41st. St.	\$ 15,900.00
(5)	12	L1537	553 East 42nd. Street	\$ 5,900.00
(6)	13	L1537	380-386 East 43rd. St.	\$ 9,400.00

SECTION B (continued)

14. Process wastewater which is discharged as above is metered as follows:

To the Separate Sanitary Sewer	Y - <input checked="" type="radio"/> N
To the Combined Sewer	Y - <input checked="" type="radio"/> N
To the Storm Sewer	Y - <input checked="" type="radio"/> N
River or Ditch	Y - <input checked="" type="radio"/> N

15. Waste hauler information: List all firms and/or independent contractors used to remove process waste or sludge from this facility.

Contractor	Address	Ice #	Waste type handled
Safety Klean	Elizabeth N.J		Waste Petroleum
Roller	Canada		Scrap Lead.

SECTION C**OPERATIONAL CHARACTERISTICS**

16. Discharge of Industrial Waste is continuous _____
or intermittent ☒ each operating day.

If the discharge is intermittent, it occurs between the following hours: 7:30 am - 3:00 PM.

17. Brief description of Manufacturing or other activity performed: _____
Lead-Acid Batteries.

List SIC CODE #: # 3691

18. Principal Raw Materials used: Lead and Sulfuric Acid

19. Principal Products or Services: Lead Acid Batteries for stand-by
Power Applications.

20. Describe seasonal variations, if significant, giving dates, volumes, rates, hours, etc.

Include variations in product lines which affect waste characteristics: _____

NO Seasonal Variations

Does this facility shutdown for vacation(s)? NO If so, is it basically the same time each year. N/A Provide dates usually shutdown N/A.

SECTION D

MONITORING

21. Describe any pretreatment process or effluent monitoring system in use:

Outlet 27406371 Batch Record discharge log less 50%
Credit for evaporation, Ph monitor.

Outlet 27406372 Meters less 50% credit for
evaporation.

Outlet 27406373 Incoming Water meters

22. Sampling information:

<u>Outlet</u>	<u>Contains Industrial Waste</u>	<u>Sampler Type</u>	<u>Refrigerated</u>
27406371	YES	AS REQ'D BY EXISTING PERMIT	YES
27406372	YES	AS REQ'D BY EXISTING PERMIT	YES
27406373	NO	N/A	N/A

SECTION D (continued)

23. Volume Information:

<u>Outlet</u>	<u>Daily Flow (Gallons)</u>	<u>Metered (Y - N)</u>	<u>Type</u>	<u>Date</u>
27406371		N	N/A	
27406372		N		
27406373		Y	Incoming meters.	

24. Frequency of calibration of each flow meter: Incoming meters - cities
Disaction.

25. Attach plot plan of the property showing:

- (a) all existing or proposed sewer and drain lines (including outlets to a storm sewer, river or ditch);
- (b) sample point(s); Monitoring or Pretreatment Equipment; Incoming meter(s); Well meter(s); Internal meter (s); Flowmeter(s).
- (c) details of the connection(s) to the municipal (or PVSC) sewer, including the distance and direction of each connection from the nearest street intersection.

SECTION E**ANALYSIS OF INDUSTRIAL WASTE**

26. Analysis for Industrial Waste must be a proper sample taken for each outlet.

OUTLET NO. 27406372

Report to the nearest unit: XX. Except where indicated with (1) Example: 15 mg/l			Report to the nearest hundredth: 0.XX Except where indicated Example: 0.36 mg/l		
<u>Code</u>	<u>Parameter</u>	<u>Value</u>	<u>Code</u>	<u>Parameter</u>	<u>Value</u>
0200*	Radioactivity (PL-1)		1097*	Antimony (Sb)	
0500	Total Solids		1002*	Arsenic (As)	
0505	Volatile Solids		1022*	Boron (B)	
0530	Total Suspended Solids		1027	Cadmium (Cd)	
0540	Volatile Suspended Solids		1034*	Chromium Total (Cr)	
0555	(1)(3) Petroleum Hydrocarbons		1042	Copper (Cu)	
0310	Biochemical Oxygen Demand (BOD)		1045*	Iron (Fe)	
			1051	Lead (Pb)	
0340	Chemical Oxygen Demand (COD)		0720*(3)	Cyanide (Cn)	
			1900	Mercury (Report to 0.XXX)	
0680	Total Organic Carbon (TOC)		1067	Nickel (Ni)	
			1147*	Selenium (Se)	
9000	pH(standard unit range)		1077*	Silver (Ag)	
0610	(1) Ammonia as N		1102*	Tin (Sn)	
0550	(1)(3) Total Oil & Grease		1092	Zinc (Zn)	
0745*	(1) Sulfide		2730	Phenol	
0507*	(1) Ortho Phosphates as P		4053*	Pesticides (Report to 0.XXX)	
0625*	(1) Kjeldahl N as N				
9998*	(2)(3) TTO (Report to 0.XXX)		9999*(3)	TTVO (Report to 0.XXX)	

FOOTNOTES:

- (1) Report results to the nearest tenth, i.e., 1.6 mg/l.
- (*) Analyze for this if reasonably expected to be present in the discharge unless otherwise exempted.
- (2) See instructions.
- (3) Grab sample required

Rev: 1/87
8/89
7/90
9/94
8/95
11/95
07/98

SECTION E (continued)Samples collected by: Gloria Escobar

Date: _____

Sample analyzed by: CHEMTECH CONSULTING GROUP. Date: 6/3/04Products being manufactured when sample was collected: _____
Lead - Acid Batteries27. Who performs the analyses of the samples for User Charge? _____
CHEMTECH CONSULTING GROUP.28. Is the Laboratory certified by NJDEP to conduct all the analyses? (Y) - N Y29. Who performs the analyses of the samples for the Pretreatment Parameters?
CHEMTECH CONSULTING GROUP.

If monitoring has not commenced for Pretreatment, indicate Laboratory you plan to use. If unknown, so state:

N/A.30. Is the Laboratory certified by NJDEP to conduct all the required Pretreatment analyses?
Y - N Y.

31. Based upon knowledge of materials and processes used at this facility check the appropriate box that best describes the potential that a Priority Pollutant, listed on Tables 1,2 & 3 is present in your discharge.

SECTION F**PRETREATMENT**

32. Industrial Category: BATTERY Manufacturing 40CFR 461
 Subpart (s): C Lead (4) Battery
33. Compliance date(s): N/A.
34. Is facility in compliance? Yes If not, and if compliance date has passed, explain actions being taken to get into compliance: N/A
35. Date Baseline Monitoring Report (BMR) submitted to PVSC: Monthly on the 21st.
36. Compliance schedule submitted: N/A.
 If yes is facility on schedule? N/A. Explain if compliance date will not be met:
37. Does this facility come under the Resource Conservation and Recovery Act (RCRA)?
 If yes, describe Yes.
38. Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?
 If yes, describe yes, The plan covers the storage and transfer operations of Sulfuric Acid and Lead compounds (40 CFR 112)
39. Has NJDEP or EPA ever cited this facility for a violation of State or Federal Regulations for the nature of its wastewater discharge? Y - N NO
40. Is this facility under an ISRA Clean up? NO If so, has a plan been approved by NJDEP: _____
- Is there any plan to discharge groundwater?
N/A.

CERTIFICATION*:

The information contained in this application is familiar to me and, to the best of my knowledge and belief, such information is true, complete and accurate.

If the applicant is a corporation, a corporate resolution is attached granting me the authority to sign the application on behalf of the corporation.

Name of signing official: GEORGE CERRATO
Print Name

TITLE: Plant Manager
6-22-04 George Cerrato
DATE SIGNATURE

*APPLICATION MUST BE SIGNED BY ONE OF THE FOLLOWING:

- a. Principal Officer of Corporation
- b. President or Owner of Company
- c. General Partner if a Partnership
- d. Plant Manager or Authorized Representative

TABLE 1 EPA PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
Acenaphthene			X		2,4 dimethylphenol			X	
acrolein			X		2,4 dinitrotoluene			X	
acrylonitrile			X		2,6 dinitrotoluene			X	
benzene			X		1,2 diphenylhydrazine			X	
benzidine			X		ethylbenzene			X	
carbon tetrachloride (tetrachloromethane)			X		fluoranthene			X	
chlorobenzene			X		4-chlorophenyl phenyl ether			X	
1,2,4-trichlorobenzene			X		4-bromophenyl phenyl ether			X	
hexachlorobenzene			X		bis(2-chloroisopropyl) ether			X	
1,2 dichloroethane			X		bis(2-chloroethoxy) methane			X	
1,1,1 trichloroethane			X		methylene chloride(dichloromethane)			X	
hexachloroethane			X		methyl chloride (chloromethane)			X	
1,1,dichloroethane			X		methyl bromide (bromomethane)			X	
1,1,2 trichloroethane			X		bromoform(tribromomethane)			X	
1,1,2,2 tetrachloroethane			X		dichlorobromomethane			X	
chlorethane			X		trichlorofluoromethane			X	
bis(chloromethyl) ether			X		dichlorodifluoromethane			X	
Bis(2 chloroethyl) ether			X		chlorodibromomethane			X	
2-chloroethyl vinyl ether mixed			X		hexachlorobutadiene			X	
2-chloronaphthalene			X		hexachlorocyclopentadiene			X	
2,4,6, trichlorophenol			X		isophorone			X	
parachlorometa cresol			X		naphthalene			X	
Chloroform (trichloromethane)			X		nitrobenzene			X	
2 chlorophenol			X		2-nitrophenol			X	
1,2, dichlorobenzene			X		4-nitrophenol			X	
1,3, dichlorobenzene			X		2,4-dinitrophenol			X	
1,4, dichlorobenzene			X		4,6 dinitro-o cresol			X	
3,3, dichlorobenzidine			X		N-nitrosodimethylamine			X	
1,1,dichloroethylene			X		N-nitrosodiphenylamine			X	
1,2 trans-dichloroethylene			X		N-nitrosodi-n-propylamine			X	
2,4,dichlorophenol			X		pentachlorophenol			X	
1,2, dichloropropane			X		phenol			X	
1,3, dichloropropylene (1,3 dichlor propene)			X						

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 1 EPA PRIORITY POLLUTANTS (continued)**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
bis(2-ethylhexyl) phthalate			X		endrin			X	
butylbenzylphthalate			X		endrin aldehyde			X	
di-n-butylphthalate			X		heptachlor			X	
di-n-octylphthalate			X		heptachlor (epoxide)			X	
diethylphthalate			X		BHC Alpha			X	
dimethylphthalate			X		BHC Beta			X	
benzo(a)anthracene			X		BHC Gamma			X	
benzo(a)pyrene			X		BHC Delta			X	
3,4 benzo fluoranthene			X		PCB1242			X	
benzo(k) fluoranthene			X		PCB1254			X	
chrysene			X		PCB1221			X	
acenaphthylene			X		PCB1232			X	
anthracene			X		PCB1248			X	
benzo(ghi)perylene			X		PCB1260			X	
fluorene			X		PCB1016			X	
phenanthrene			X		toxaphene			X	
dibenzo (a,h) anthracene			X		antimony(total)			X	
indeno (1,2,3-c,d) pyrene			X		arsenic (total)			X	
pyrene			X		asbestos (fibrous)			X	
tetrachloroethylene			X		beryllium (total)			X	
toluene			X		cadmium (total)			X	
trichloroethylene			X		chromium (total)			X	
vinyl chloride			X		copper (total)	X			
aldrin			X		cyanide (total)			X	
dieldrin			X		lead (total)	X			
chlordane			X		mercury (total)			X	
4,4 DDT			X		nickel (total)			X	
4,4, DDE			X		selenium (total)			X	
4,4, DDD			X		silver (total)			X	
endosulfan 1			X		thallium (total)			X	
endosulfan 11			X		zinc (total)			X	
endosulfan sulfate			X		2,3,7,8, tetrachlorodibenzo			X	
			X		p-dioxin			X	

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 2 NJDEP EXPANDED PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acrylamide			X		n,n-dimethyl aniline			X	
amitrole			X		3,3-dimethyl benzidine			X	
amyl alcohols			X		1,1-dimethylhydrazine			X	
aniline hydrochloride			X		dioxane			X	
anisole			X		diphenylamine			X	
auramine			X		ethylenimine			X	
benzotrichloride			X		hydrazine			X	
benzylamine			X		4,4-methylene bis			X	
			X		(2-chloraniline)			X	
o-chloroaniline			X		4,4-methylenedianiline			X	
m-chloroaniline			X		methyl isobutyl ketone			X	
p-chloraniline			X		alpha-naphthylamine			X	
1-chloro-2-nitrobenzene			X		beta-naphthylamine			X	
1-chloro-4-nitrobenzene			X		n-methylaniline			X	
chloroprene			X		1,2- phenylenediamine			X	
chrysoidine			X		1,3- phenylenediamine			X	
cumene			X		1,4-phenylenediamine			X	
2,3-dichloroaniline			X		sudan 1 (solvent yellow 14)			X	
2,4-dichloroaniline			X		thiourea			X	
2,5-dichloroaniline			X		toluene sulfonic acids			X	
3,4-dichloroaniline			X		toluidines			X	
3,5-dichloroaniline			X		xylidines			X	
1,3-dichloropropene			X						
1,3-dimethoxybenzidine			X						

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acetaldehyde			X		isopropanolamine			X	
allyl alcohol			X		kelthane			X	
allyl chloride			X		kepone			X	
amyl acetate			X		malathion			X	
aniline			X		mercaptodimethur			X	
benzonitrile			X		methoxychlor			X	
benzyl chloride			X		methyl mercaptan			X	
butyl acetate			X		methyl methacrylate			X	
butylamine			X		methly parathion			X	
captan			X		mevinphos			X	
carbaryl			X		mexacarbate			X	
carbofuran			X		monoethylamine			X	
carbon disulfide			X		monomethylamine			X	
chlorpyrifos			X		naled			X	
coumaphos			X		napthenic acid			X	
cresol			X		nitrotoluene			X	
crotonaldehyde			X		parathion			X	
cyclohexane			X		phenolsulfanate			X	
2,4-D (2,4-dichlorophenoxy)			X		phosgene			X	
acetic acid			X		propagrite			X	
diazinon			X		propylene oxide			X	
dicamba			X		pyrethrins			X	
dichlobenil			X		quinoline			X	
dichlone			X		resorcinol			X	
2,2-dichloropropionic acid			X		strontium			X	
dichlorvos			X		strychnine			X	
diethylamine			X		stryrene			X	
dimethylamine			X		2,4,5-T (2,4,5-trichloro- phenoxy acetic acid)			X	
dinitrobenzene			X		TDE (tetrachloro- diphenylethane)			X	
diquat			X		2,4,5-TP 2(2,4,5- trichlorophenoxy			X	
disulfoton			X		trichlorofon			X	
diuron			X		triethylamine			X	
epichlorohydrin			X		trimethylamine			X	
					propanoic acid			X	

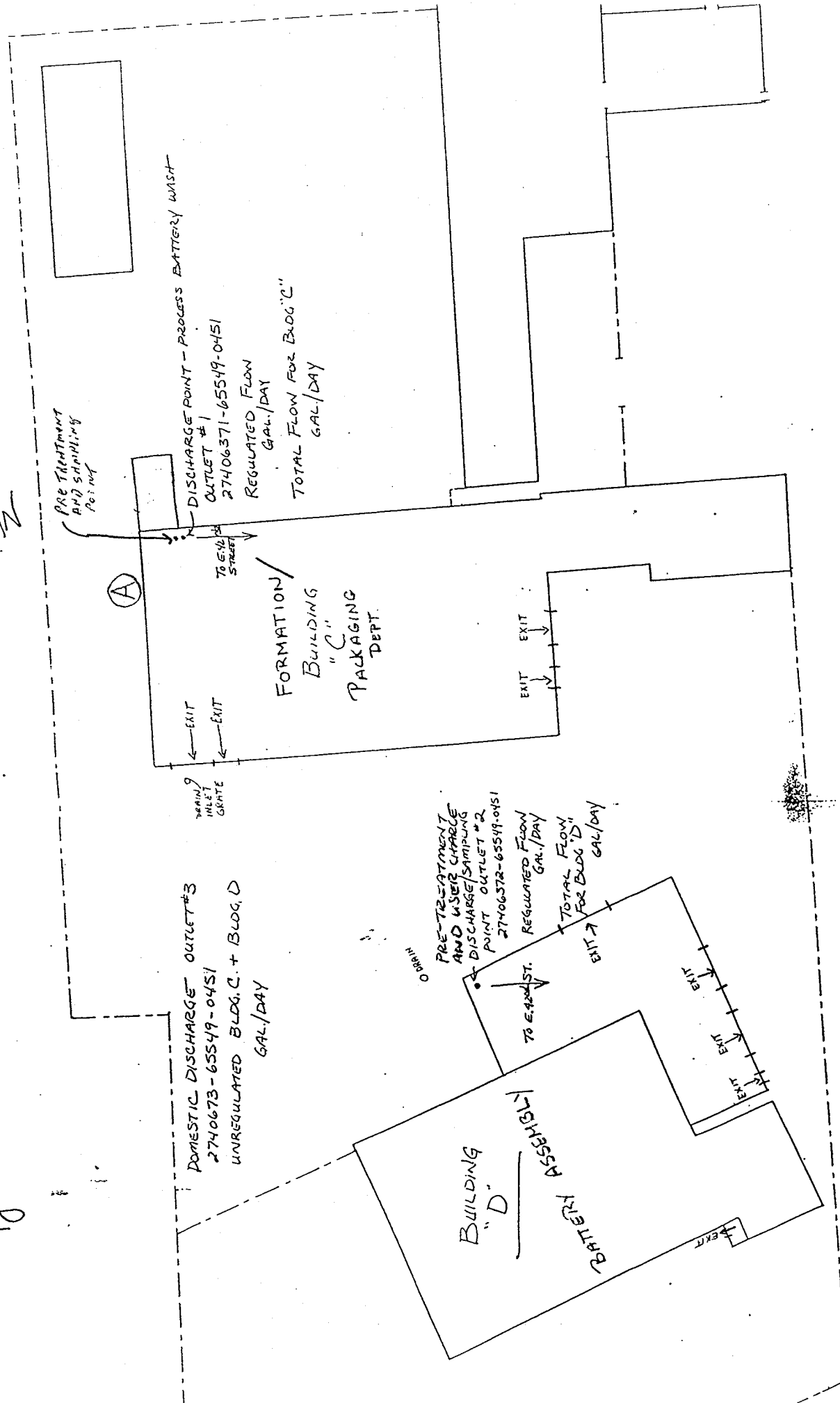
- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES (continued)**CHECK APPROPRIATE BOX**

<u>NAME</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>		<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>
ethanolamine			X		uranium			X	
ethion			X		vanadium			X	
ethylene diamine			X		vinyl acetate			X	
ethylene dibromide			X		xylene			X	
formaldehyde			X		xynol			X	
furfural			X		zirconium			X	
guthion			X						
isoprene			X						

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

Item # 25 pg. 5



POWER BATTERY CO., INC.
APPROVED BY:

EAST 42ND STREET

DONALD TUCKER
CHAIRMAN

CARL S. CZAPLICKI, JR.
VICE CHAIRMAN

ANTHONY W. ARDIS
FRANK J. CALANDRIELLO
ALAN C. LEVINE
ANGELINA M. PASERCHIA
KENNETH R. PENGITORE
THOMAS J. POWELL
COMMISSIONERS



Passaic Valley
Sewerage Commissioners

100th Anniversary
1902 - 2002

600 WILSON AVENUE
NEWARK, NJ 07105
(973) 344-1800
Fax: (973) 344-2951
www.pvsc.com

ROBERT J. DAVENPORT
EXECUTIVE DIRECTOR

JAMES KRONE
DEPUTY EXECUTIVE DIRECTOR

JOSEPH A. FERRIERO
CHIEF COUNSEL

LOUIS LANZILLO
CLERK

Industrial Fax: (973-344-4876)

RECEIPT

RECEIVED FROM Power Battery Company

AMOUNT OF PAYMENT 750.00 DATE OF PAYMENT 6/29/04

A/ MR-1 , MR-2 REPORT DUE ON _____ (LATE REPORT)

B/ SV FINE, CONSENT ORDER (EFFLUENT VIOLATION)

C/ SEWER USE APPLICATION FEE	\$ 750.00
GROUNDWATER APPLICATION FEE	\$ 750.00
LETTER OF AUTHORIZATION	\$ 200.00
PERMIT FEE PER YEAR	\$ 300.00
PERMIT FEE PER YEAR	\$ 600.00
OTHER	\$ _____

PAYMENT RECEIVED BY:

SIGNATURE Vanessa Dominguez

AMOUNT 750.00

DATE 6/29/04

PASSAIC VALLEY SEWERAGE COMMISSIONERS APPLICATION FOR A SEWER USE PERMIT

SECTION A

1. Company Name: Power Battery company INC.
2. Permit Number if applicable: 29406373
3. Location: 1065 market st.
Paterson N.J Zip Code: 07513
4. Mailing Address: Same Zip Code: _____
5. Person to contact concerning information provided in this application:
Name of Contact Official: George Carrato
Title: Plant Manager Phone No.: (973) 523-3378
Ext 17
Address: 1065 market st. Paterson N.J Zip code: 07513
6. Number of Employees – Full Time: 34 Part Time: 5
Number of Work Days Per Year: 265
Number of Shifts Per Day: 2
7. If property is owned indicate block and lot number(s): see attached
- Assessed Value: _____
8. If property is rented indicate name and address of owner:
N/A



25 McLean Blvd., Paterson, NJ 07514

No. 002920

55-587/212
01

Interchange Bank

DATE
06/22/2004

CHECK NO.
2920

AMOUNT
*****\$750.00

PAY Seven Hundred Fifty and 00/100 Dollars

PASSAIC VALLEY SEWERAGE
COMMISSIONERS
600 WILSON AVENUE
NEWARK, NJ 07105

TO
THE
ORDER
OF

[Signature]
AUTHORIZED SIGNATURE

⑈002920⑈ ⑆021205871⑆ 011⑈39576⑈

SUPPLEMENTAL SEWER USE APPLICATION QUESTIONNAIRE

The following questionnaire must be completed and submitted by all industrial and tax-exempt users making application for a SEWER USE PERMIT. The purpose of this questionnaire is to identify the correct name and address of the applicant and all individuals and entities owning 10% or more of the applicant. This will assist the PVSC by providing necessary information for service of notices, bills and other documents upon the applicant, for service of process as well as the individual to be contacted in the event of an emergency.

BY SIGNING THIS APPLICATION THE APPLICANT IS ACKNOWLEDGING ITS CONTINUING OBLIGATION TO UPDATE THE INFORMATION CONTAINED IN THIS QUESTIONNAIRE. SPECIFICALLY THE APPLICANT UNDERSTANDS THAT IT SHALL NOTIFY THE PVSC WITHIN THIRTY (30) DAYS OF ITS ENTERING INTO A CONTRACT OR AGREEMENT TO TRANSFER ITS CAPITAL STOCK AND/OR 50% OR MORE OF ITS ASSETS. THE APPLICANT SHALL LIKEWISE INFORM THE PVSC, ON A CONTINUING BASIS, OF ALL INDIVIDUALS OR ENTITIES OWNING 10% OR MORE OF THE CAPITAL STOCK OR ASSETS OF THE CORPORATION AND ANY INDIVIDUAL OR ENTITY ENTITLED TO RECEIVE MORE THAN 10% OF THE NET PROFITS OF THE APPLICANT.

FAILURE TO NOTIFY THE PVSC OF ANY CHANGES IN THE CORPORATE STRUCTURE, OWNERSHIP OR PLANNED TRANSFER OF OWNERSHIP WITHIN 15 DAYS OF ITS OCCURRENCE SHALL BE DEEMED A VIOLATION OF THE SEWER USE PERMIT, THE RULES AND REGULATIONS OF THE PVSC AND N.J.S.A. 58:14-1 et. seq.

SECTION ONE

(To be completed by all applicants)

NAME OF APPLICANT: State the complete name of the organization applying for a SEWER USE PERMIT ("Permit"), as it appears on the certificate of incorporation, charter, by-laws, partnership agreement, trust or other official document which establishes the name of the applicant (if no such document exists, state the name the business uses):

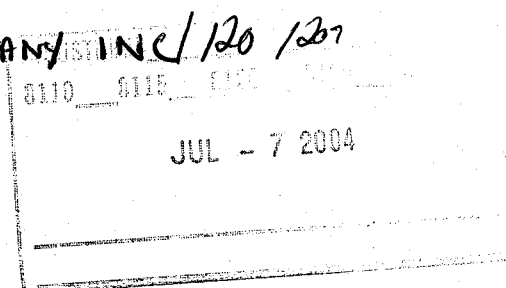
POWER BATTERY COMPANY INC

Name of Applicant

TRADE NAME: Identify all trade names, names under which the applicant will be doing or soliciting business and/or fictitious names that the organization will utilize at the location(s) for which this Permit application is made.

POWER BATTERY COMPANY INC / 120 / 207

Trade Name/Fictitious Name



BUSINESS ORGANIZATION: Please check the appropriate box:

- | | | | |
|-------------------------------------|---------------------|--------------------------|---------------------------|
| <input type="checkbox"/> | Sole Proprietorship | <input type="checkbox"/> | Trust |
| <input type="checkbox"/> | Partnership | <input type="checkbox"/> | Joint Venture |
| <input type="checkbox"/> | Limited Partnership | <input type="checkbox"/> | Non-Profit Corporation |
| <input checked="" type="checkbox"/> | Corporation | <input type="checkbox"/> | Limited Liability Company |
| <input type="checkbox"/> | Other (describe) | | |

EMERGENCY CONTACT PERSON: In the event of an emergency, provide the name, address and telephone number of the person(s) the PVSC can contact:

Name: George Cenato

Street Address: 1065 Market St.

City, State & Zip Code: Paterson, N.J. 07513

Business Telephone: (973) 523-3378 Emergency Telephone:

PAST NAMES OF APPLICANT. List all names under which the applicant has done business or held itself out to the public as doing business in the past. Include names of division, and "trading as," "doing business as," fictitious, or informal name.

<u>Name</u>	<u>From (Year)</u>	<u>To (Year)</u>
<u>Michael Timms</u>	<u>99</u>	<u>2004</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

APPLICANT'S FORMER FACILITIES IN NEW JERSEY. List all locations, including office, in the State of New Jersey at which the applicant formerly operated any aspect of its business, and any location at which such a business was owned or operated by any predecessor of the applicant, or by any owner, partner, director, officer, key employee or stockholder holding 10% or more of the applicant's equity.

<u>Address</u>	<u>Type of Facility</u>	<u>From To (years)</u>	<u>NJDEP regis. No. and or USEPA I.D.</u>
<u>25 McLean Blvd.</u>	<u>Headquarters</u>	_____	_____
<u>926 Market St.</u>	<u>Power store</u>	_____	_____
_____	_____	_____	_____

APPLICANT'S FACILITIES IN OTHER JURISDICTIONS. List all locations in any state, including offices, districts or territory of the United States other than New Jersey, or in any foreign country, at which the applicant is currently operating any aspect of its business.

<u>Address</u>	<u>Telephone</u>	<u>Type of facility</u>	<u>USEPA I.D. and/or any permits (nos. and name of issuing agency)</u>
<u>N/A</u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

SECTION TWO

(To be completed only by Corporations and Limited Liability Companies)

REGISTERED AGENT: Identify the name and address of the Corporation's Registered Agent:

Name:

Company Name: Power Battery company, INC.

Street Address: 1065 market st.

City, State & Zip Code: Paterson, NJ 07513

Telephone: (973) 523.3378
(Area Code)

DATE AND PLACE OF INCORPORATION/FORMATION: Identify the state where the corporation/LLC was organized and the date on which the Certificate of Incorporation/Formation was filed:

State/Country: New Jersey, USA.

Date: 06/14/1994

Certificate of Incorporation No.: 22-2034028

Copy of certificate of incorporation attached? Yes ✓ No

DATE AUTHORIZED IN NEW JERSEY: If other than a New Jersey corporation/LLC, state the date on which the corporation/LLC received a Certificate of Authority to Transact Business in New Jersey (and attach copy).

Date:

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

Name: William Rasmussen Telephone: 923-523-8630
 Business address: 25 McLean Blvd. Paterson NJ 07514

Office held	Date took office	Date of birth
<u>President</u>	<u>1974</u>	_____

Name: _____ Telephone: _____
 (area code)

Business address:

Office held	Date took office	Date of birth
_____	_____	_____

DIRECTORS. List the following information as to each Director of the corporation. Use additional copies of this section as necessary.

Name: _____ Telephone: _____
 (area code)

Business address:

Office held	Date took office	Date of birth
_____	_____	_____

FORMER OFFICERS AND DIRECTORS: List the following information as to each person who was an Officer or Director of the corporation at any time during the last 10 years and is not listed in the responses above. Use additional copies of this section, as necessary.

Name and last known address: Steve Homison

Position held	From	To (month/year)	Date of birth
<u>VP operations</u>	<u>1984</u>	<u>05/04</u>	<u> </u>

SECTION THREE

(To be completed only by Corporations and Limited Liability Companies)

List all persons and/or entities holding a 10% or greater ownership, equity, beneficial or other interest in the Applicant along with the addresses and telephone #. Use additional copies of this section as necessary.

Name: William H. Nissen 100%

Street Address: 25 McLean Blvd.

City, State & Zip Code: PATERSON, NJ, 07514 Bus. Phone 973-523-8630

Name:

Street Address:

City, State & Zip Code:

Bus. Phone

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FOUR

(To be completed only by Partnerships or Joint Ventures)

Provide a copy of the partnership or joint venture agreement of applicant.

Copy attached? Yes No

TYPE OF ASSOCIATION: Check One

☐ General Partnership ☐ Limited Partnership ☐ Joint Venture

GENERAL PARTNERS OR JOINT VENTURERS. List the following information as to each partner or joint venturer. Use additional copies of this section, as necessary. If a limited partnership, list limited partners separately under the heading "limited partners."

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

LIMITED PARTNERS. List the following information as to each limited. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

FORMER PARTNERS/JOINT VENTURERS. List the following information as to all prior partners (general and limited) and joint venturers of the applicant during the past 10 years that are not listed above. Use additional copies of this section as necessary.

Name:

Street Address:

City, State & Zip Code:

Telephone:

Dates during which individual was a partner: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____ Telephone _____

Dates during which individual was a partner: _____

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FIVE

(This section to be completed only if the business concern is organized in a form other than a sole proprietorship, corporation, partnership or joint venture—such as a trust or association)

FORM OF BUSINESS ORGANIZATION: Describe how the business entity is organized and under what legal authority it was established.

Type (trust, trade association; estate; etc.)

Copy attached? ☐ Yes ☐ No

OWNERS, OFFICERS, TRUSTEES, CONTROLLING PARTIES, ETC. List the following information as to each person who owns, controls or is an officer or trustee of the Applicant. If any owner, officer, trustee, or controlling party listed below shall be a corporation, limited liability corporation, or partnership (general or limited liability), the Applicant shall supply the information requested in Sections Two, Three and Four as applicable. **Use additional copies of this section as necessary.**

Name:

Street Address:

City, State & Zip Code:

Telephone:

Name:

Street Address:

City, State & Zip Code:

Telephone:

SECTION SIX

CIVIL VIOLATIONS HISTORY

(To be completed by all applicants)

The following questions concern civil violations of environmental protection laws and regulations. In this section, the term "you" refers to the applicant identified in SECTION I, and to any of the following:

- a. Any predecessor firm, or any previous name under which the applicant operated.
- b. Subsidiaries: Any business in which the applicant holds 25% of equity or debt liability.
- c. Sister companies: Any business in which the applicant's parent company holds more than 10% of the equity or debt liability.
- d. Any corporation of which the Applicant is a subsidiary.
- e. Any Officer, Director, Partner, or Joint Venturer of the applicant, and any business concern owned or controlled by any such individual.

Provide a response in each section. Each item pertains to all of the entities and individuals listed above. If an answer is None or the item is not applicable, write "None" or "N/A". A question left unanswered will not be presumed "Not applicable" or "None" - THE FORM WILL BE DEEMED INCOMPLETE.

As used below, the term "law or regulation pertaining to protection of the environment" includes laws and regulations relating to the discharge, treatment, storage, processing, recycling or disposal of industrial waste or hazardous waste and any others relating to water and air pollution, discharge of hazardous substances and treatment of hazardous materials. It includes regulations of the Passaic Valley Sewerage Commissioners ("PVSC"), N.J. DEP, the U.S. EPA, the N.J. DOT, and the U.S. Department of Transportation.

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to you within the past 10 years by the PVSC, New Jersey Department of Environmental Protection (DEP) or United States Environmental Protection Agency. **Attach additional sheets if necessary.**

Name of entity cited: Passaic Valley Sewerage C.

Date Issued: January 16 2004

Address of alleged violation: 1065 Market St.

Alleged violation: Section 40 CFR SNC & B-103 Type of notice: High lead and zinc.

Disposition & explanation: The reason for the high levels of lead and zinc were because the cap that leads to the sewerage system accumulates lead dust around. To avoid this problem we relocating the sampling area.

Name of issuing agency: _____ Docket No.: _____

B. FEDERAL VIOLATION NOTICES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, or similar notices issued to you within the past 10 years by the U.S. Environmental Protection Agency or U.S. Department of Transportation for any alleged violation of any federal law or regulation pertaining to protection of the environment. **Use additional copies of this section as necessary.**

Name of entity cited: NIA

Date Issued: _____

Address of alleged violation: _____

Alleged violation: _____ Type of notice: _____

Disposition & explanation: _____

Name of issuing agency: _____ Docket no.: _____

C. NEW JERSEY MUNICIPALITIES AND COUNTIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summonses, civil Complaints, Citations of any kind, and Notices of intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any municipality or county in the State of New Jersey, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. **Use additional copies of this section as necessary.**

Name of entity cited: N/A

Date Issued: _____

Address of alleged violation: _____

Alleged violation: _____

Type of notice: _____

Disposition & explanation: _____

Name of issuing agency: _____

Docket no.: _____

D. OTHER STATES AND FOREIGN COUNTRIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summons, Civil Complaints, Citations of any kind, and Notices of Intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any state other than the State of New Jersey or by any foreign country, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. **Use additional copies of this section as necessary.**

Name of entity cited: N/A

Date Issued: _____

Address of alleged violation: _____

Alleged violation: _____

Type of notice: _____

Disposition & explanation: _____

Name of issuing agency: _____

Docket no.: _____

SECTION SEVEN**OTHER CIVIL COURT JUDGMENTS AND PENDING LITIGATION**

(To be completed by all applicants)

A. OTHER JUDGMENTS. List and explain all judgments of liability in excess of \$25,000 rendered against the applicant in the past 10 years, starting with the most recent. **Use additional copies of this section as necessary.**

Title of case: _____**Docket No.:** _____**Name & location
of court:** _____

N/A

**Date judgment
entered:** _____**Nature of
suit:** _____**Amt./terms of
judgment:** _____

B. PENDING SUITS. List and explain all civil suits in which the applicant is presently involved as a party plaintiff or defendant. Include matters involving resolution before arbitration boards. **Use additional copies of this section as necessary.**

Title of case: _____

N/A

Docket No.: _____**Name & location
of court:** _____**Date Filed:** _____**Nature of
suit:** _____**Status:** _____

SECTION EIGHT**CRIMINAL CHARGES AND CONVICTIONS**

(To be completed by all applicants)

List all indictments, accusations, summonses, complaints, and information against the applicant for any crime, felony, misdemeanor, disorderly persons offense, petty disorderly persons offense or criminal violation.

NOTE: You need not list convictions for any violation of Title 39 of the Revised Statutes (N.J.S.A.) or comparable motor vehicle offenses in jurisdictions other than New Jersey. Death by Auto or Vehicular Homicide is considered a criminal offense and must be listed under this item.

List convictions first. Use additional copies of this page as necessary.

Name of entity charged/convicted: N/A

Description of crime/offense charged: _____

Date Charged: _____

Jurisdiction Where Charged: _____

Indictment information, Complaint No., indictment No. etc., _____

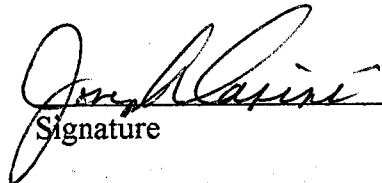
Disposition (if applicable, sentence imposed): _____

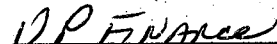
CERTIFICATION

(All applicants must sign and date the following certification)

I hereby certify the answers supplied in the foregoing SUPPLEMENTAL SEWER USE PERMIT APPLICATION QUESTIONNAIRE are true. I am aware that if any of the foregoing responses are willfully false, I am subject to punishment.

Dated:


Signature


Print Title & Position

DONALD TUCKER
CHAIRMAN

CARL S. CZAPLICKI, JR.
VICE CHAIRMAN

ANTHONY W. ARDIS
FRANK J. CALANDRIELLO
ALAN C. LEVINE
ANGELINA M. PASERCHIA
KENNETH R. PENGITORE
THOMAS J. POWELL
COMMISSIONERS



Passaic Valley
Sewerage Commissioners

100th Anniversary
1902 - 2002

600 WILSON AVENUE
NEWARK, NJ 07105
(973) 344-1800
Fax: (973) 344-2951
www.pvsc.com

BRYAN J. CHRISTIANSEN
EXECUTIVE DIRECTOR

JAMES KRONE
DEPUTY EXECUTIVE DIRECTOR

JOSEPH A. FERRIERO
CHIEF COUNSEL

LOUIS LANZILLO
CLERK

Industrial Department Fax: (973) 344-4876

April 8, 2004

CERTIFIED RECEIPT
7002 0860 0004 7767 3746

Power Battery Company Inc.
1065 Market Street
Paterson New Jersey 07513
Attn: Steven Morrison

RE: SEWER USE PERMIT # 27200048

Dear Mr. Morrison:

The above Sewer Use Permit (SUP) will expire on 11/30/04. You are required to renew your SUP in order to continue to discharge into the PVSC sewerage system. You must, therefore, submit a renewal application six months prior to the expiration date of this Permit. Also, an Application Fee is required to be paid in order for your Sewer Use Application to be processed. This fee is \$750.

This fee is not to be confused with the Sewer Use Permit Fee that will be assessed with the issuance of your permit renewal.

It is extremely important that the instructions contained in the Sewer Use Application be adhered to accurately and completely. The completed Application with the \$750 fee (make check payable to PVSC) must be submitted to the PVSC Industrial Department within 60 days of receipt of this letter. If you have any questions, please contact Marc Picinich at (973) 817-5986.

Very truly yours,
PASSAIC VALLEY SEWERAGE COMMISSIONERS

Andy Caltagirone
Manager of Industrial & Pollution Control

AC/np

c: Bryan J. Christiansen, Executive Director
Anthony Gammaro
Marc Picinich
George McGehrin